



The Kingdom – Authority & Action Intensive

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I. Introduction: Understanding the Kingdom of God

- Jesus' central message was the Kingdom (Matt 4:17; Mark 1:14–15).
- The Kingdom is God's rule and reign made manifest through Christ, the Spirit, and the Church.
- The 3 Characteristics of the Kingdom of God - Dr. C. Peter Wagner emphasized the **advancing, transformational, and supernatural** nature of the Kingdom.

II. The Present and Advancing Nature of the Kingdom

A. The Kingdom Is Inaugurated Now

- Jesus proclaimed the Kingdom as a present reality (Mark 1:15).
- The Kingdom is “within” or “in the midst of” believers (Luke 17:20–21).

B. The Kingdom Is Progressively Advancing

- The Kingdom forcefully advances (Matt 11:12).
- The Church carries the mission of expansion (Matt 28:18–20).

C. The Kingdom Will Be Fully Consummated at Christ's Return

- All authority will be fully submitted to Christ (1 Cor 15:24–28).

III. The Church as God's Agent of Kingdom Expansion

A. The Church Carries Kingdom Authority

- Keys of the Kingdom given to the Church (Matt 16:18–19).
- Binding and loosing authority (Matt 18:18–20).

B. The Great Commission Is a Kingdom Mandate

- Disciple **nations**, not just individuals (Matt 28:18–20).

C. Kingdom Presence in Society

- Salt and light in culture (Matt 5:13–16).
- Parable of the Mustard Seeds & Leaven (Matthew 13:31–33)

IV. Apostolic and Prophetic Leadership for Kingdom Advance

A. Christ's Government Includes Apostles and Prophets

- Fivefold leadership equips believers (Eph 4:11–13).
- Apostles and prophets serve as foundational gifts (Eph 2:19–22).

B. Apostolic Strategies for Regional Transformation

- The Holy Spirit sends and commissions (Acts 13:1–3).
- Apostolic authority provides guidance, covering, and spiritual strategy.

V. Advancing the Kingdom Through Spiritual Warfare

A. The Nature of Spiritual Conflict

- Battle is not against flesh and blood (Eph 6:12).
- Demolishing strongholds (2 Cor 10:3–5).
- Agents of Spiritual Warfare – Angels, Demons, Satan, Leaders, Nations, The Church, and The Godhead.

B. Authority Over Demonic Powers

- Jesus gives authority over demons (Luke 10:17–19; Mark 16:17–18).

C. Territorial and Strategic Warfare (Wagner's Distinctive)

- Cities and nations can be bound by spiritual forces (Dan 10:12–13; applied by Wagner).
- Spiritual mapping and strategic intercession break resistance.

VI. Signs, Wonders, and Gifts as Expressions of the Kingdom

A. Jesus Demonstrated the Kingdom Through Power

- Healing and deliverance as proof of the Kingdom (Matt 12:28).

B. The Early Church Continued These Works

- Signs and wonders confirm kingdom advance (Acts 4:29–31; Acts 5:12–16).

C. Spiritual Gifts Empower Kingdom Ministry

- Manifestations of the Spirit for mission (1 Cor 12:4–11).

VII. Cultural and Societal Transformation as Kingdom Impact

A. God’s Reign Extends into Every Sphere/Mountain

- Sphere Based Sociology – Structural Functionalism – Religion, Family, Government, Education, Economy, Arts/Entertainment, and Media
- “The earth is the Lord’s” (Ps 24:1).
- Righteousness exalts a nation (Prov 14:34).

B. Transforming Communities and Systems

- Acts 19:17–20: revival affects the entire city of Ephesus.
- The gospel influences economics, ethics, and culture.

C. The Mandate of Discipling Nations

- Transforming nations is implicit in Christ’s command (Matt 28:19).

VIII. Strategic Intercession for Kingdom Breakthrough

A. Intercession as Kingdom Partnership

- God seeks intercessors to stand in the gap (Ezekiel 22:30).

B. Unified, Persistent Prayer Shifts Spiritual Atmospheres

- Parable of persistent widow (Luke 18:1–8).
- Prayer opened prison doors for Peter (Acts 12:5–11).

C. Corporate Authority in Prayer

- Agreement in prayer brings heaven’s intervention (Matt 18:18–20).

IX. Kingdom Unity: The Power of Oneness in the Church

A. Jesus’ Prayer for Unity

- “That they may be one” (John 17:20–23).

B. Unity Releases Anointing

- God commands a blessing where there is unity (Ps 133:1–3).

C. Early Church Unity Produced Kingdom Growth

- Sharing, fellowship, and common mission (Acts 2:42–47).

X. Kingdom Dominion and Believers' Authority

A. Dominion as a Creation Mandate

- Humanity created to steward and govern under God (Gen 1:26–28).

B. Authority Restored Through Christ

- Jesus has all authority and commissions believers (Matt 28:18–20).
- Believers seated with Christ (Eph 2:6).

C. Exercising Dominion by Serving, Blessing, and Influencing Societies

- Kingdom authority expressed in righteousness, peace, and joy (Rom 14:17).
- Christians represent Christ as “kings and priests” (Rev 1:5–6).

XI. Conclusion: Living as Kingdom People

- We are called to **advance the Kingdom**, not wait passively.
- The Church carries **spiritual authority, apostolic mission, and supernatural power**.
- Through unity, prayer, evangelism, and transformation, the Kingdom of God becomes visible in our world.

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